



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 29 June 2023

Time: 6.30 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH

| A G E N D A | PART I | Pages |
|--------------------|---|--------------|
| 1. | ATTENDANCES | |
| | To note attendances, including Officers and any apologies for absence. | |
| 2. | MINUTES | |
| | To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 11 th April 2023 and 15 th June 2023. | 1 - 6 |
| 3. | QUESTIONS FROM MEMBERS OF THE PUBLIC | |
| | A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Sub-Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received. | |
| 4. | ADOPTION OF A TAXI AND PRIVATE HIRE LICENSING POLICY - PERMISSION TO CONSULT | |
| | To consider a report of the Head of Regulatory Services. | 7 - 162 |
| 5. | STREET TRADING - DESIGNATED STREETS, POLICY AND FEES | |
| | To consider a report of the Head of Regulatory Services. | 163 - 210 |
| 6. | URGENT BUSINESS (IF ANY) | |

Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

7. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

**8. DECLARATION OF A MAJOR TRAFFICING OFFENCE PART II
MID-LICENCE - PRIVATE HIRE DRIVER'S LICENCE**

To consider a report of the Head of Regulatory Services. Para. 1 211 - 226

**9. NEW APPLICATION FOR A HACKNEY CARRIAGE PART II
AND PRIVATE HIRE DRIVER'S LICENCE**

To consider a report of the Head of Regulatory Services. Para. 1 227 - 246

10. URGENT BUSINESS (IF ANY) PART II Para. 1

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), B. Brotherton, S. J. Haughey, E.L. Hirst, J. Holden, J.D. Newgrosh, H. K. Spencer and S. Taylor.

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Governance Officer
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This agenda was issued on **Tuesday, 20 June 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH